

## HINGE NORMATIVITY: FROM NEO-KANTIAN CONSTITUTIVISM TO UNCONDITIONAL KNOWLEDGE<sup>1</sup>

*NORMATIVIDAD DE GOZNES: DEL CONSTITUTIVISMO  
NEO-KANTIANO AL CONOCIMIENTO INCONDICIONADO*

### **MODESTO GÓMEZ-ALONSO**

Doctor en Filosofía  
Profesor Ayudante Doctor  
Departamento de Metafísica, Corrientes actuales de Filosofía, Ética y  
Filosofía Política.  
Universidad de Sevilla  
Sevilla/España.  
mgomez26@us.es / modestomga@hotmail.com  
ORCID 0000-0001-6889-2330

Recibido: 30/10/2023  
Revisado: 21/12/2023  
Aceptado: 30/01/2024

*Abstract:* The main purpose of this article is to anchor the basic principles of judgmental performances into reality, and thus, to capture the vertical axis of cognition. To this end, it is argued that the normative force of explicit, discursive self-knowledge is neither merely grounded in dialectical inescapability nor in default assumptions. The goal is to argue that the ultimate überhinge is so perfectly known that the questions of justification, truth-value and empirical cognoscibility lose any sense in regards to it. Hinge normativity, which can be reduced neither to epistemic (telic) normativity nor to practical normativity, emerges from this view. The shortcomings of neo-Kantian views of the sources of normativity in gnoseology are exposed and analysed.

*Keywords:* Agency; Constitutivism; Epistemic Normativity; Hinge Epistemology; Self-knowledge; Virtue Epistemology.

*Resumen:* El objeto de este artículo es el de mostrar que los principios fundamentales de la actividad judicativa se encuentran inherentemente fijados a la realidad. Se trata, por tanto, de

---

1 This article has been funded by the following project: "Vulnerabilidad cognitiva II: Interés, investigación y conocimiento asimétrico". PID2022-138306NB-100 (Financiado por el MICIN) IP: Óscar L. González-Castán.